

# Rice County 4-H Newsletter—October 2020

## HAPPY 4-H NEW YEAR!

It is now time to re-enroll in 4-H. There have been a few issues with 4-H Online, but they think they have been worked out. The adults need to enroll as well. They have a newer version on 4-H online and will need everyone to enroll. **[www.V2.4honline.com](http://www.V2.4honline.com)** is the new link.

The training video links are also attached here for your convenience. Every volunteer needs to complete them and take the quizzes. They are not available on the new version yet. There are paper versions of the quizzes. The videos are 2-5 minutes each and the quizzes are 4 questions each. They have updated the training videos. Please be sure to watch them. Contact Wendy if you have questions.

**SPECIAL NOTE:** Due to confusion and issues with the new version, we will give everyone the coupon code to use for payment; it is best to copy and paste the coupon code.

**Please use coupon code: IECTGH**

Our office will bill those that need to pay for enrollment (those that did not turn in their record books). Those who turned in record books or have joined 4-H for the first year will not be billed. **Do not send payment to the state office or pay with a credit card. Do not request a waiver if you use the coupon code.**

### **Adult Volunteer Training Videos:**

**Intro Video:** <https://www.kansas4-h.org/resources/volunteers/volunteer-screening-resources/docs/ks-4h-volunteer-trg-welcome-bstone.mp4>

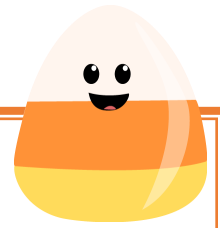
**Video 1:** <https://www.kansas4-h.org/staff-downloads/volunteers/docs/ks-4h-volunteer-trg-intro-youth-dev.mp4>

**Video 2:** <https://www.kansas4-h.org/resources/volunteers/volunteer-screening-resources/docs/ks-4h-volunteer-trg-age-appropriate%20exp.mp4>

**Video 3:** <https://www.kansas4-h.org/resources/volunteers/volunteer-screening-resources/docs/ks-4h-volunteer-trg-exp-learning-process.mp4>

**Video 4:** <https://www.kansas4-h.org/resources/volunteers/volunteer-screening-resources/docs/ks-4h-volunteer-trg-safe-environments.mp4>

**Paper Quiz:** <https://www.kansas4-h.org/staff-downloads/volunteers/docs/Paper%20Quizzes%20no%20answers%20marked.docx>



## New Family Resources for 2.0

New guidebooks have been posted for families and volunteers to include:

**Family Enrollment:** <https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Family%20Enrollment%20Guide.pdf>

**New Adult Volunteer Enrollment:** <https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/New%20Adult%20Volunteer%20Enrollment%20Guide.pdf>

**Returning Adult Volunteer Reenrollment:** <https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Returning%20Adult%20Volunteer%20Reenrollment%20Guide.pdf>

More resources coming soon! Contact the office with any questions.

## Setting 4-H Project Goals

Setting measurable goals helps guide youth through a positive 4-H project learning experience. Writing 4-H project goals should take place towards the beginning of the 4-H year.

This project goal sheet should be considered when you enroll for 4-H this year! It was created a couple of years ago to help you think about your projects and why you have chosen each one. You can print it off and hang it somewhere it can be a reminder to you to keep up your 4-H work and skills. It is form fillable.

<https://bookstore.ksre.ksu.edu/pubs/4H1100.pdf>



## FAIR AWARDS

Katie and the awards committee have been working hard to get the fair awards together and organized to present to the club leaders. If your club would rather each family pick up awards, we can arrange that too. Let Katie know this week if you do not want them sorted by club but by family.

## Achievement Night

**Achievement Night will take place November 1st beginning 5:30 pm at the Celebration Centre in Lyons.** We will have chicken fried steak with mashed potatoes and gravy, green beans, bread, and brownies. **The cost is free to those who turned in their record books. Those that did not turn in record books and parents will need to pay \$12 per person. Please RSVP by October 26th.** The committee will need to discuss when they want to set up tables and chairs and decorate. I will need Jr Leaders to help present awards. This event is a place where we can put on our best, see the achievements of all our youth and to enjoy seeing other youth in the county. Due to Covid-19 we will be required to wear a mask when not at our tables. As always, let us know if you have questions.



## Junior Leaders

The Jr Leaders will be led by Shayla Grasser this year. If you would like to assist her, give her a shout. They should be meeting soon.

## 4-H Week

The Rice County Commissioners declare October 4-10, 2020 to be National 4-H Week.



## **Kansas Youth Leadership Forum-Virtual for 2020 "Lets Tacobout Leadership"**

**What:** Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF.

**When:** November 21-22, 2020

**Where:** Your Device (computer, tablet or phone) connected to the internet

**Who:** Youth 14-18 years of age before January 1, 2021

**Registration Deadline:** November 10

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact (Beth Hinshaw) two weeks prior to the start of the event (November 6, 2020) at (620-496-8206 and [bhinshaw@ksu.edu](mailto:bhinshaw@ksu.edu)). Requests received after this date will be honored when it is feasible to do so.

If you are interested being an adult volunteer for this, please let me know. They still need leaders to help with all the breakout rooms in zoom.

This is the perfect time to attend your first KYLF and it will be paid for by our leadership funds.

Check out [Kansas4-H.org](http://Kansas4-H.org)

The Kansas 4-H Tip Sheet: <https://www.kansas4-h.org/tipsheet/>

The Rice County Facebook page: <https://www.facebook.com/RiceCountyKansas4HFair>

The Kansas Jr Livestock page: [ASI-KSU.EDU/youth](http://ASI-KSU.EDU/youth)

So many resources!

## **CHECK IT OUT**

We have livestock kits for every livestock species, and books and information about every project (There are over 30) in our office at your disposal. Let me know if I can help lead a project meeting. Let's make 4-H Grow in Rice County.

# UPCOMING DATES

## October

4-11 - National 4-H Week: Wear a 4-H t-shirt every day this week!

10/11 - 48 Hours of 4-H; #484h blue jeans collections finish

12 - Office Closed, Columbus Day

## November

1 - Achievement Night

2 - 4-H Council Meeting @ 7 PM

10 - KYLF registration closes

11 - Office Closed, Veterans Day

21/22 - Virtual KYLF

